|   |  |   |   |                    |                                  |                    |            | Application or Docket Number                     |                      |           |                     |                        |
|---|--|---|---|--------------------|----------------------------------|--------------------|------------|--|----------------------|-----------|---------------------|------------------------|
| PATENT APPLICATION FEE DETERMINATION RECOI<br>Effective October 1, 2000               |  |   |   |                    |                                  |                    |            |  | 29                   | 6         | 1880                | 38                     |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |   |   |                    |                                  |                    | SMA<br>TYP |  | NTITY                | OR        | OTHER<br>SMALL      |                        |
| TOTAL CLAIMS  |  |   | West of the state |                    |                                  |                    | R          | RATE   |                      | 7 [       | RATE                | FEE                    |
| FOR   |  |   | NUMBER FILED NUMBE  |                    |                                  | ER EXTRA           | BAS        | BASIC FEE  |                      | 0 OR      | BASIC FEE           | 710.00                 |
| тот   | TAL CHARGEAE                                   | BLE CLAIMS                                | minus 20= *   |                    |                                  |                    | X\$ 9=     |  |                      | OR        | X\$18=              |                        |
| INDI  | EPENDENT CL                                    | AIMS                                      | 2 minus 3 = *   |                    |                                  |                    | X40=       |  |                      | OR        | X80=                |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |   |                    |                                  |                    | +1         | +135=  |                      |           | +270=               |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2              |  |   |   |                    |                                  |                    | TOTAL      |  | OR                   | TOTAL     | D/D                 |                        |
| CLAIMS AS AMENDED - PART II   |  |   |   |                    |                                  |                    |            |  |                      |           | OTHER               |                        |
|   | (Column 1) (Column 2) (Column 2) (Column 2)    |   |   |                    |                                  |                    |            | IALL   | ENTITY               |           | SMALL               |                        |
| AMENDMENT A   |  | REMAINING<br>AFTER<br>AMENDMENT           | programme and the second  | NUM<br>PREVI       | MBER<br>OUSLY<br>FOR             | PRESENT<br>EXTRA   | R          | ATE  | ADDI<br>TIONA<br>FEE | AL .      | RATE                | ADDI-<br>TIONAL<br>FEE |
| MQ  | Total  | *   | Minus   | **                 |                                  | =                  | X          | X\$ 9=   |                      | OR        | X\$18=              |                        |
| ME  | Independent                                    | *   | Minus   | ***                |                                  | =                  | X          | 40=  |                      | OR        | X80=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |   |                    |                                  |                    |            | 35=  | <b>†</b>             | OR        | +270=               |                        |
|   |  |   |   |                    |                                  |                    |            | TOTAL  | -                    |           | TOTAL               |                        |
|   | (Column 1) (Column 2) (Column 3                |   |   |                    |                                  |                    |            | T. FEE   | <u> </u>             | OR        | ADDIT. FEE          |                        |
|   | South and Bridge Control of the Williams       | (Column 1)<br>CLAIMS                      | Secularities in Secularities  | HIG                | HEST                             | (Column 3)         |            |  | ADDI                 |           | <u> </u>            | ADDI-                  |
| AMENDMENT B   |  | REMAINING<br>AFTER<br>AMENDMENT           |   | PREV               | MBER<br>HOUSLY<br>D FOR          | PRESENT<br>EXTRA   | R          | ATE  | TIONA                | AL        | RATE                | TIONAL<br>FEE          |
|   | Total  | *   | Minus   | **                 |                                  | = '                | х          | \$ 9=  | <u></u>              | OR        | X\$18=              |                        |
|   | Independent                                    | *   | Minus   | ***                | IT OL 1111                       | =                  | X          | 40=  |                      | OR        | X80=                |                        |
| L   | FIRST PRESE                                    | NTATION OF M                              | IULTIPLE DEF  | 'ENDEN             | IT CLAIM                         |                    | +          | 35=  |                      | OR        | +270=               |                        |
|   |  |   |   |                    |                                  |                    |            | TOTAL  |                      | OR        | TOTAL<br>ADDIT. FEE |                        |
|   | (Column 1) (Column 2) (Column 3)               |   |   |                    |                                  |                    |            |  |                      |           |                     |                        |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | 674.72  | HIG<br>NUI<br>PREV | HEST<br>MBER<br>VIOUSLY<br>D FOR | PRESENT<br>EXTRA   | R          | ATE  | ADDI<br>TIONA<br>FEE | AL        | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | •   | Minus   | **                 |                                  | =                  |            | \$ 9=  |                      | OR        | X\$18=              |                        |
|   | Independent                                    | *   | Minus   | ***                |                                  | ]=                 | X          | 40=  |                      | OR        | X80=                |                        |
|   | FIRST PRESE                                    |   |   |                    | +                                | 7                  | <b></b>    | <del>                                     </del> |                      |           |                     |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |   |   |                    |                                  |                    |            |  |                      | OR        | +270=<br>TOTAL      | <del> </del>           |
| ••  | If the "Highest Nu<br>"If the "Highest Nu      | mber Previously f                         | Paid For" IN THI  | S SPACE            | E is less tha                    | an 20, enter "20." |            | IT. FEE  |                      | OR        | ADDIT. FEE          | <u></u>                |
| I   | The "Highest Num                               | nher Previously P                         | aid For" (Total o   | r Indepen          | ndent) is th                     | e highest number   | found i    | n the a  | opropriate           | box in co | olumn 1.            |                        |